



**June 20, 2009**  
**Anchorage, Alaska**

Event organized by:  
**University of Alaska Anchorage &  
 Anchorage Parks and Recreation**

Anchorage celebrates the summer solstice with a host of activities for residents and visitors. The Mayor's Marathon and Half-Marathon is one of the largest events in this city wide celebration of the longest day of the year. Experience the never ending daylight with over 4,000 over participants as you run with the salmon, moose and eagles as your spectators.

**www.mayorsmarathon.com.**



**Mail-In Entry Fees**

Event	Regular Jan 1, 2009 May 21, 2009	Late May 22, 2009 June 17, 2009	Expo Only June 18 <sup>th</sup> June 19 <sup>th</sup>	RaceDay Jun 20 <sup>th</sup>
Marathon	\$80	\$95	\$100	NO
Half Marathon	\$55	\$60	\$65	RACE
Five Miler	\$35	\$45	\$50	DAY
Youth Cup	\$15	\$15	\$20	REGISTRATION

Please make checks payable to: **Mayor's Midnight Sun Marathon**

**2009 ENTRY FORM**

BIB #  FEE  LSA CHAPTER #

**OFFICIAL USE ONLY**

First Name  M.I.  Last Name

Mailing Address

City  State  Postal Code  Country

Email  Shirt Size S M L XL XXL

**Note:** Email required to receive entry verification. Addresses are kept private.

Day Phone  Night Phone

Date of Birth  Age on race day  Sex M F

Event **MARATHON** **HALF MARATHON** **FIVE MILER** **YOUTH CUP**

Track Club/Team Name

LSA Team in Training Chapter  USATF #

**WAIVER**

I, the undersigned, intending to be legally bound, hereby, for myself, my heirs, executors and administrators, waive and release any and all rights and claims for damages I may have against the organizers of the above mentioned marathon, the Municipality of Anchorage, the University of Alaska, Anchorage, the U.S. Army Alaska and other sponsors of this race, their representatives, successors and assigns for any and all injuries suffered by me in this event. I attest and verify that I am physically fit and have sufficiently trained for the competition of this event and my physical condition has been verified by a licensed medical doctor.

Finally, I hereby grant my irrevocable permission to the Municipality of Anchorage and its authorized agents, to use my name and any photographs, videotapes, motion pictures, recordings, or any other record of my participation in this event for any purpose.

\_\_\_\_\_  
 Signature Parent's Signature if under 19 years of age

**Send this form with your entry fee to:**

**Mayor's Marathon & Half-Marathon • c/o UAA Athletics Department • 3211 Providence Drive • Anchorage, AK 99508**